

LOVE TO RULE HUMAN BROTHERHOOD

By REV. W. H. MEDLAR
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TEXT—A new commandment give I unto you, that you love one another.—John XIII, 34

This was a new idea that Jesus proclaimed to men. It was a fruit that ripened in the gentile atmosphere which he himself brought into the world. This social consciousness or love for others was a plant of slow growth. The world had already arrived at a good age when it began to recognize this great principle.

Think for a moment of the genesis or evolution of love. When we note the difference between the ancient time, when the tribe or clan was the only bond between men, all outside being considered enemies, and these modern times when a peace conference at The Hague unites the leading nations of the earth, we can see that a great change has taken place in the thoughts of men and nations toward each other. This is a creation far greater than the physical world.

Something of the geologist's sense of time must be appreciated. Ages and eons rather than years or even centuries must be considered. The impassioned reformer needs to be trained to patience in his anticipation of these best things.

It took nearly 100 years for this country to insert the anti-slavery clause, which Thomas Jefferson rejected, into the Declaration of Independence. This star, not yet risen in Washington's time, came to the horizon on Lincoln's day.

The encroachment of the sea upon the continent is not more steady and relentless than the climbing of the masses of humanity into the pre-arranged and favorable conditions once monopolized by the few. Well furnished homes, with musical instruments, higher education, amusements, luxuries that once were limited to the rich and noble, are today becoming the widespread heritage of the common people.

One characteristic of President McKinley's administration was making nearly a hundred appointments from the ranks of the laboring man.

The classes of intelligence, wealth and leisure are no longer looking with stolid indifference upon the multitude in their pitiful ignorance, but with sympathetic attention to the causes which produce and the forces which may change these unhappy conditions. When all grades of society will begin to co-operate in raising mankind to the highest possible level, then it will be recognized that the life is more than meat and the body than raiment, and man will have gone far in entering upon his universal kingdom.

Christian socialism teaches that the individual cannot live unto himself, and that the social individual is the necessary unit of feeling. A maximum of relationship with every kind of peoples is the substance of the true individual.

What, then, do we mean by the awakening of social consciousness—this love for our fellows? It means that we are clearly awakening to the tug of common life—the beat of its heart, the thunder of its tread. Does the mother recognize the tug of her child, perhaps at the skirts of her dress, or as the little hand wiggles into hers by her side. The tug of 100,000 coal miners, in their oppression and wronged conditions! When this common life of humanity, with its toll and sweat, became organized, the tug could no longer be resisted. Selfish and materialistic capital, with its greed, had to give way. So must the social consciousness in the right of others be compelled to come to standards of justice and mutual rights.

There is the tug of 10,000 children from dusty, grimy, poorly ventilated factories. Their cry is for freedom. The cry is for better prenatal conditions. Formation is more important than reformation. Marriage laws need reconstruction to prevent irresponsible births of children. Children entering life with low vitality, because of the vice or overworked condition of the parents that they cannot compete in the struggle of life, and hence are thrown upon society as paupers or criminals.

The tug of patriotism, how it penetrates and burrows into the soul. Great life purposes are laid aside. Glad delights are exchanged for endurance of pain. This is the tug of the nation for its safety. So also should the soul awaken to the universal cry of the race for freedom and safety.

It is to the interests of all sides that the readjustment of the social classes should come as a steady evolutionary process rather than as a social catastrophe. It is unchristian to regard human life as a mere instrument or chattel for the production of wealth.

Fraternization can only come when the brotherly idea is fully recognized. We have passed the age of heroes and institutions and have come to the era of the people.

Well has Jesus said, "A new commandment give I unto you, that ye love one another." Jesus Christ, a new circle, a new center, a new atmosphere is necessary. Now for a leaving. Let this new life sift into every nook and crevice and corner of human life and human society. "He that saith I love God and loveth not his brother is a liar."

Magnet's Power.
A steel horseshoe magnet can hold in suspension a weight up to twenty times its own.

Such is Faith.
Half the illnesses are got over in this world by feeling you can get over them.

Poverty Affects Whole Nation.
The poor cannot suffer without the well-being of the whole nation being affected.

TEMPERANCE NOTES

TEMPERANCE GAIN IN AFRICA

Substantial Advance Made When Government Buys Rights of Long-Privileged "Concessionaries."

Reports from South Africa show that a substantial step in advance has recently been made by the temperance cause in that country. A serious obstacle to the development of sober habits among both natives and settlers has been removed by the action of the British government in purchasing the rights of the long-privileged "Liquor Concessionaries" which still obtained.

The "liquor concessionaries" in South Africa have for many years been opposed by the temperance forces of the country, who desired to see the temptation which they induced wherever they went abolished, since, though their numbers were limited, the liberty they possessed made them a real danger.

The history of these people is a peculiar one. Many years ago the Cape government granted to twelve men, and their eldest or surviving son, for three generations, the right to sell spirits wherever they chose in return for services rendered. Certain conditions were attached to this privilege, one of which was that no natives were to be supplied. The "liquor concessionaries," as he was termed, had a free hand, and traveled the up-country districts with a wagon full of spirits, outspanning where he pleased, and remaining as long as it paid him to do so.

The clergy and missionaries contended against the continuance of this privilege, as did the traders, but the permit was held, and the authorities were unable to recall it. Three of the original concessionaries left no successors, and their right died with them; other holders infringed the rule as to supplying natives, and by so doing forfeited their rights; but others still continued the trade.

By degrees, the number of those who could carry on this trade diminished, but for several years past the last holders of the privilege were commonly known even in the most remote places where they practised their special privilege. The concessionaries made his own prices, which were always less than those charged at the hotels and stores; but as some of these men were the proprietors of three or four fully spanned and equipped wagons, it is possible they equalized the reduction in prices by an equal reduction in quality. According to a recent report from the colony, however, the government has at last succeeded in purchasing the rights of the remaining holders, and most of the evils which followed the trail of the liquor concessionaries' wagon will be abated, to the decided advantage of the whole country.

METHODS OF LIQUOR DEALER

Salesman Employed by Certain Brewery Tells of Inside Facts—Could't Stand Drinking.

A man who was formerly employed as salesman by a certain brewery gave up his employment because he could not stand the drinking he was expected to do. In speaking of this to an acquaintance he said:

"Until you know what they are up to from the inside you have but a faint idea of the methods of the liquor men. In the eight months of employment by the brewery I learned more about shady methods than I ever suspected before. In three months before an election I personally spent for the brewery more than \$1,800 to help fix the voters so that the town would not go dry. The wets won the election by eight votes. In that town the brewery cleaned up more than \$1,800 per month above all expenses, so it could well afford to buy votes, and it did buy them and pay for them in cold cash."

In speaking of the methods of the police in his town, he said the music had been ordered out of the saloons in order to force the saloon men to pay the police for restoring the privilege of which they had been deprived. He also said that whenever the mayor of the town planned a raid on saloons that were violating the law, the chief of police would call up the saloonkeepers on the phone and "put them next," so that nothing would be found by the raiders.

He said local saloon men were paying large sums to be kept posted as to who was working against them, and these men were being photographed and pointed out to all members of the Liquor Dealers' association.

Archbishop on Alcoholism.

"We have joined hands with you Protestant people to fight alcoholism, and to reduce the evil, to approach the civil powers, governments and city councils, and secure their help. We cannot consent to our children, after being trained in homes of temperance having to meet schools of intemperance which city and city, and where self-indulgent men tempt them to drink. Without being a prophet, I foresee that before 15 years have gone our united efforts will make Canada the most sober country in the world. But we must work on the successful lines we have already adopted. Many reformers have failed because they had no plan." This is a short extract from a remarkably strong temperance speech delivered by Archbishop Bruchesi at a great temperance convention held lately at Knowlton, Quebec.

Methodists on Whisky.

The last general conference of the Methodist Episcopal church declared itself in no uncertain fashion on the whisky traffic, declaring it to be "murderous and law-breaking," deserving "neither charity nor mercy."

You never know whether a man is good until he gets in the game of life.

REVIEW AND CHRISTMAS

Sunday School Lesson for Dec. 25, 1910
Specially Arranged for This Paper

LESSON TEXT—Luke 2:1-20. Memory verses, 13, 14.

GOLDEN TEXT. REVIEW.—"Wherefore God also hath highly exalted him, and given him a name which is above every name."—Phil. 2:9.

GOLDEN TEXT. CHRISTMAS.—"For unto you is born this day in the city of David a Saviour, which is Christ the Lord."—Luke 2:11.

Jesus Christ brought into the world for every person two ideals or goals of life, but these two are so interwoven together that no one can realize either ideal or reach either goal without the other. One is personal, the other social. The personal ideal is perfection of character and of the whole being in heavenly beauty and power; and this going on forever in an unending development. It is to bring into our lives the highest and best, in order that we may use them for the service of man or God.

Peter wished to abide on the mountain of Transfiguration, but Jesus sent him down into the sinful and suffering world, carrying his vision with him. In order to do his common duties with the highest motives, and to fight his battles with the assurance of victory.

Now just here lies the blessing of Christmas. It is good to dwell on what the coming of Jesus means to us, and to give many gifts of love; but the full blessing comes only as we carry the same vision, the same spirit of giving, into all the following year.

The second blessing of Christmas is the social transformation of this world into the kingdom of heaven, where all the inhabitants live according to the laws that make heaven what it is; where all social arrangements are for the best good and happiness of every citizen, where all business is done according to the Golden Rule of love; where all have the comforts, the wealth, the education, the enjoyments, the power of service, which he can use. In a word, it is the answer to our daily prayer, "Thy kingdom come. Thy will be done."

The "noble ten" is the well-earned title which ten Chinese men gained for themselves by passing an examination which made very evident their knowledge of the Bible. This Bible knowledge examination was held in Hunan, China, some time ago. The syllabus of the examination, which is given herewith, was long and comprehensive and it meant the hardest kind of work for the competing Chinese.

Who, just a very few years ago, seemed utterly incapable of spiritual aspiration. They worked strenuously for six months and the outcome was absolutely amazing. Today it is a question how many churches in the entire Christendom could be found with ten men who know the Bible as these men do.

Through the generosity of an English gentleman and some Austrian friends, a very attractive prize was offered to each successful competitor, consisting of a handsomely morocco-bound, gilt-edged, Mandarin Bible. Eight secured 98 per cent or over of the syllabus, and two 92 per cent. The Bibles were presented by Mrs. Clinton, a daughter of one of the Mandarin translators.

The effect of this Bible study is most marked in prayer. It is said that rarely do mature Christians of other lands blend the promises and other words of scripture so beautifully in their petitions as do these Chinese.

It is suggested that our readers test their knowledge of the word by these questions:

Old Testament: Repeat names of Old Testament books. Repeat Genesis I. Repeat origin of Sabbath (Gen. 2:1-2). Name the 12 Patriarchs (Genesis 49). Repeat the Ten Commandments (Ex. 20:3-17). Repeat Solomon's Prayer (1 Kings 8:22-61). Repeat Psalms 1, 8, 23, 32, 51, 95, 103. Repeat key verse from each chapter in Proverbs. Repeat Isaiah 53. Give summary of the Book of Jonah. Repeat Mal. 3:10-18.

New Testament: Repeat names of New Testament books. Repeat the Lord's Prayer (Matt. 6:9-13). Name the 12 Apostles (Matt. 10:2). Repeat "The Great Commission and Institution of Baptism" (Matt. 28:18-20). Give summary of Mark's Gospel. Repeat the Magnificat (Luke 1:46-55). Repeat the Golden Rule (Luke 6:31). Repeat the institution of Lord's Supper (Luke 22:15-20). Report John 1:1-18. Give an account of the trial, death, resurrection, and ascension of our Lord, from the four Gospels. Pentecost. Repeat Acts 2:1-7. Choosing of the Deacons (Acts 6:5). Repeat Paul's discourse on Mars' Hill (Acts 17:22-31). Repeat key verse from each chapter in Romans. Repeat 1 Corinthians 13. Give summary of Paul's second letter to Timothy. Repeat Hebrews 1. Repeat 1 John 1. Name the seven churches in Revelation. Repeat Rev. 7:9-17. Repeat Revelation 21.

"To locate Bethlehem I asked how I could get there from New York. They told me quite accurately. Who was Herod? Was he a Jew? Why 'king'? What does 'Wise men' mean? What was meant by 'the east'? The star; might it have been a comet, or two stars 'in conjunction'? (What does that mean?) What was Herod 'troubled'? Why were 'chief priests and scribes' called? Where can we find the passage quoted in v. 6? I had to supply. Mic. 5:2. And every boy satisfied himself that it was right by looking it up. And in like fashion through the lesson."—E. C. Foster.

Absentminded.
At the Box Office: Ticket Seller—"How many?" Absent-Minded Student—Two standing room—together.

Sincere Praise.
Poet—"Did she think my sonnet was good?" Friend—"She must have. She didn't believe you wrote it."

What Would Happen?
Uncle Ezra says: "I dunno what would happen to the s'ridge man of he once got his work all done up."

COMMERCIAL

Weekly Review of Trade and Market Reports.

R. G. Dun & Co.'s Weekly Review of Trade says:

The year now drawing to a close will be notable for its harvests, the money value of its farm products being computed at close to nine billion dollars—a record figure. This fact forms the best possible basis for industrial advance next year. There is, however, little change in financial and business sentiment, which remains conservative and cautious. The holiday trade is, nevertheless, opening up well, and in certain important centers the jobbing trade in staple merchandise is reported as improving. The colder weather has been beneficial to most merchants and the heavy fall of snow is most seasonable.

Continued restriction of output has not prevented steady accumulation of pig-iron stocks, and the movement to curtail operations is expected to be carried still further. Existing conditions in the pig-iron market reflect increased dullness, and sellers are offering concessions in some instances in order to stimulate business.

Wholesale Markets

NEW YORK.—Wheat—Spot easy; No. 2 red, 97 1/2 c. elevator and 98 1/2 c. f. o. b. afloat; No. 1 Northern Duluth, 117 1/2 c. f. o. b. afloat.

Corn—Spot easy; No. 2 new 56c nominal elevator, domestic basis, to arrive, and 55 1/2 spot f. o. b. afloat. Oats—Spot easy; standard white, 38 1/2 c.; No. 2, 39; No. 3, 38, and No. 4, 37 1/2.

Butter—Creamery specials, 30 1/2 @ 31 c.; creamery extras, 29 @ 29 1/2. Poultry alive, steady. Western chickens, 12 @ 13 c.; fowls, 13 @ 14 1/2; turkeys, 12 @ 16. Dressed, steady. Western chickens, 10 @ 17 c.; fowls 10 @ 17; do, turkeys, 15 @ 23.

PHILADELPHIA.—Wheat unchanged. Corn 1/2 c. lower; December, 51 @ 51 1/2; January, 50 @ 50 1/2. Oats steady; No. 2 white, natural, 38 1/2 c.

Butter firm; extra Western creamery, 31 1/2 c.; do, nearby prints, 33. Eggs scarce and firm; Pennsylvania and other nearby firsts, f. c. 39c. at mark; do, current receipts in return cases, 37 at mark; Western firsts, f. c. 39 at mark; do current receipts, f. c. 37 at mark.

Cheese firm; New York, full cream, fancy, September, 15 1/2 c.; do, October, 14 1/2 @ 15; do, fair to good, 14 @ 14 1/2. Live poultry steady; fowls, 12 @ 14 1/2; old roosters, 10 @ 10 1/2; spring chickens, 12 @ 14 1/2; ducks, 15 @ 16; geese, 13 @ 14; turkeys, 19 @ 20.

BALTIMORE.—Wheat—No. 2 red Western, 96 1/2 c.; contract, 96 1/2; No. 3 red, 94 1/2; steamer, No. 2 red, 92 1/2; steamer, No. 2 red Western, 92 1/2.

Corn—Year, 51 1/2 @ 51 1/2; spot, new, 52 @ 52 1/2; January, 50 1/2 @ 50 1/2; February, 50 1/2; March, 51 bid.

Oats—No. 2 white, 38 1/2 c.; standard white, 33 1/2 @ 38 1/2; No. 3 white, 38 @ 38 1/2; No. 4 white, 37 1/2 @ 38. Hay—No. 1 Timothy, \$20 @ 20.50; No. 2, do, \$19 @ 19.50; No. 3, do, \$18 @ 18; choice clover mixed, \$18.50 @ 19; No. 1, do, \$17.50 @ 18.50; No. 2, do, \$14 @ 16.50; No. 1 clover, \$15 @ 16.

Cheese—Jobbing lots, 17 @ 17 1/2 c. Eggs—Maryland, Pennsylvania and nearby firsts, 38c.; Western firsts, 38; West Virginia firsts, 37; Southern firsts, 36; guinea eggs, 19. Dressed Poultry—Turkeys, choice, 19 @ 20c.; fair to good, 17 @ 18; rough and poor, 12 @ 14. Chickens—Choice young, 13 @ 14c.; old and mixed, 12 @ 13; old roosters, 10. Ducks, 12 @ 15c. Geese—Nearby, 13 @ 14; Western 1/2 Southern, 13 @ 13.

Live Stock

PITTSBURGH.—Cattle—Choice, \$6.25 @ 6.50; prime, \$6 @ 6.30. Sheep—Prime wethers, \$4.10 @ 4.25; culls and common, \$1.50 @ 2.50; lambs, \$4.50 @ 6.50; veal calves \$9.50 @ 10.

Hogs—Prime heavies, \$7.90; mediums, heavy Yorkers, \$7.90; light Yorkers and pigs, \$8; roughs, \$6.75 @ 7.25.

CHICAGO.—Cattle—Market slow and weak, beefs, \$4.40 @ 7.20; Texas steers, \$4.10 @ 5.25; Western steers, \$4.10 @ 5.20; stockers and feeders, \$3.25 @ 5.00; cows and heifers, \$2.20 @ 6.10; calves, \$7 @ 9.

Hogs—Market slow at decline. Light, \$7.15 @ 7.57 1/2; mixed, \$7.15 @ 7.55; heavy, \$7.15 @ 7.55; rough, \$7.15 @ 7.30; good to choice, heavy, \$7.30 @ 7.55; pigs, \$6.65 @ 7.45; bulk of sales, \$7.40 @ 7.50.

Sheep—Lambs \$5.25 @ 6.35; yearlings, \$3.75 @ 5; wethers, \$3.50 @ 4; ewes, \$3.35 @ 3.75; stockers and feeders, \$3 @ 3.75.

KANSAS CITY, MO.—Steers steady; strong; cows, steady to 10c lower. Dressed beef and export steers, \$5.50 @ 6.75; fair to good, \$4.85 @ 5.45; Western steers, \$4.50 @ 5.50; stockers and feeders, \$4 @ 5.25; Southern steers, \$4.25 @ 5.35; Southern cows, \$2.50 @ 4.15; native cows, \$2.75 @ 5; native heifers, \$3.75 @ 5.50; bulls, \$3.50 @ 5; calves, \$3.65 @ 8.25.

Hogs—Bulk of sales, \$7.40 @ 7.50; heavy, \$7.45 @ 7.50; packers and butchers, \$7.40 @ 7.50; light, \$7.46 @ 7.50.

Sheep—Market strong; native, \$2.25 @ 4.30; Western, \$2.60 @ 4.25; yearlings, \$4.10 @ 5.25; lambs, native, \$4.25 @ 6.30; Western, \$4.50 @ 6.25.

The first automobile directory of Manila is about to be issued, an announcement of which will be made in the Manila Times when the book is ready for distribution.

FIGHTING THE WHITE PLAGUE

Number of State Institutions is Double During the Past Two Years.

Sixteen state sanatoria, 28 county hospitals and 21 municipal hospitals for tuberculosis have been erected and provided for since January 1, 1909, says a recent bulletin of the National Association for the Study and Prevention of Tuberculosis.

Within the last two years the number of state institutions for tuberculosis has doubled, and the number of county and municipal institutions has increased from about 30 to 80. The expenditures of public money for the treatment of tuberculosis also has more than doubled. Not less than \$3,600,000 of state money was appropriated for tuberculosis institutions in 1909, when 43 legislatures met, and over \$600,000 in 1910, when only 11 legislatures were in session. The appropriations of counties and cities for tuberculosis hospitals and sanatoria in the last two years will aggregate fully \$2,500,000, bringing the total of official appropriations for tuberculosis hospitals up to over \$5,000,000 in the past two years.

In spite, however, of this good showing, the National Association for the Study and Prevention of Tuberculosis states that not one-tenth of the public provision for tuberculosis that is needed has been made. More than 250,000 tuberculosis patients are constantly without proper institutional treatment.

SKIN BEAUTY PROMOTED

In the treatment of affections of the skin and scalp which torture, disfigure, itch, burn, scale and destroy the hair, as well as for preserving, purifying and beautifying the complexion, failible. Millions of women throughout the world rely on these pure, sweet and gentle emollients for all purposes of the toilet, bath and nursery, and for the sensitive, antiseptic cleansing of ulcerated, inflamed mucous surfaces. Potter Drug & Chem. Corp., Boston, Mass., sole Proprietors of the Cuticura Remedies, will mail free, on request, their latest 32-page Cuticura Book on the skin and hair.

The Modern Way.
A couple of young men on the Market street viaduct the other evening offered a new version of an old saw. After they had passed a couple of auburn-haired dandies one of the young men took his stand at the curb and gazed up and down the bridge. "What are you looking for?" inquired his companion. Pointing to the red-headed girls, the young man answered: "I'm trying to see a white automobile."—Youngstown Telegram.

He Knew.
A certain jurist was an enthusiastic golfer. Once he had occasion to interrogate, in a criminal suit, a boy witness from Bala. "Now, my lad," he said, "are you acquainted with the nature and significance of an oath?" The boy, raising his brows in surprise, answered: "Of course I am, sir. Don't I caddy for you at the Country club?"—Success.

Important to Mothers.
Examine carefully every bottle of CASTORIA, a safe and sure remedy for infants and children, and see that it bears the Signature of *Dr. J. C. Watson*. In Use For Over 30 Years. The Kind You Have Always Bought.

Of Course She Must.
"What time does the dance begin?" "Nine o'clock." "Then we must be there at 8:30." "What for?" "I must have at least an hour in the dressing room to rearrange my hair."

Cured.
"Your son used to be so round-shouldered. How did you get him cured of it? He seems to be so straight now." "He has become an aviation enthusiast, and spends most of his time watching the bird-men."

The General Opinion.
"I hear you have a fine wife, old chap." "I have; everybody thinks it's a great pity she married me."

Street Treatment.
Hewitt—Have they been treating your street? Jewell—Yes; they have been pouring oil on the troubled macadam.

For HEADACHE—HICKS' CAPSUDINE.
Whether from Cold, Heat, Stomach or Nerveous Troubles, Capsudine will relieve you. It's liquid-pleasant to take—acts immediately. Try it. 10c., 25c., and 50c. cents at drug stores.

Cause and Effect.
"He's a poet of passion, isn't he?" "Yes; I've seen him fly into one when his verses were returned."

Dr. Pierce's Pleasant Pellets regulate and invigorate stomach, liver and bowels. Sugar-coated, tiny, granules, easy to take. Do not grip.

The Happy Man.
"I hear she is to be married. Who is the happy man?" "Her father."—Lippincott's.

Wine of pain on the hands Handlin Handlin Oil sets like a mustard plaster, except that it is more effective and is so much nicer and cleaner to use.

The most valuable feature of success is the struggle that precedes it.

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FOR FULLEST MEDICAL EXAMINATION

Professor Munyon has engaged a staff of specialists that are renowned leaders in their line.

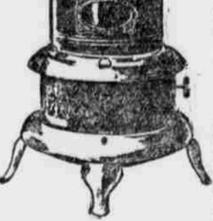
There is no question about their ability, they are the finest physicians that colleges and hospitals have turned out and receive the highest salaries.

He offers their service to you absolutely free of cost. No matter what your disease, or how many doctors you have tried, write to Professor Munyon's physicians and they will give you careful and prompt attention and advise you what to do. You are under no obligations to them. It will not cost you a penny, only the postage stamp you put on your letter.

All consultations are held strictly confidential.

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Fresh Air in Winter



In winter, it is hard to get fresh air in certain rooms. Some rooms in a house are usually colder than others, and if you open the windows it is hard again to heat the room properly. If you keep the windows closed you don't get fresh air; if you keep them open you cannot quickly reheat the room. The

PERFECTION SMOKELESS OIL HEATER
Absolutely smokeless and odorless solves the difficulty. You can leave the windows in a room open all day in winter, and when you close them apply a match to a Perfection Oil Heater and heat the room to any temperature you desire in a few minutes.

The Perfection Oil Heater is finished in Japan or nickel. It burns for nine hours. It has a cool handle and a damper top. It has an automatic locking flame spreader, which prevents the wick from being turned high enough to smoke, and is easy to remove and drop back so that the wick can be quickly cleaned. An indicator always shows amount of oil in the font.

The filler-cap does not need to be screwed down. It is put in like a cork in a bottle, and is attached to the font by a chain.

The burner body or gallery cannot become wedged, because of a new device in construction, and consequently, it can always be easily unscrewed in an instant for reworking. The Perfection Oil Heater is strong, durable, well made, built for service, yet light and ornamental.

Dealers Everywhere. If not of yours, write for descriptive circular to the nearest agency of the

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WHEN Uncle Sam puts his O.K. on anything it stands for current value and superior worth; good as gold of the realm. It is so with **Snowdrift Hogless Lard**. Every can is U.S. Inspected and Passed and is so labeled. Don't buy unless you see it on the can. **Snowdrift Hogless Lard** is the best shortening known for superior results in cooking, and healthful benefits upon foods and digestion. Made by

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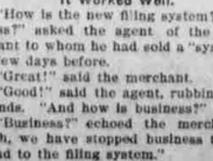


is specially selected for any need in the home. Saves tools from rusting. Can cannot break. Does not gum or become rancid.

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Keeps the spindle bright and free from grit. Try a box. Dealers everywhere. For sale by THE ATLANTIC REFINING CO. (Incorporated) Philadelphia, Pa., and Pittsburg, Pa.



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One gets it by highway men—Tens of thousands by **Bad Bowels**—No difference. Constipation and